|                  | DISTRICT COURT   |
|------------------|------------------|
| FOR THE DISTRICT | OF MASSACHUSETTS |

| UNITED STATES OF AMERICA,     | )   |                       |
|-------------------------------|-----|-----------------------|
|                               | ) . |                       |
| Plaintiff,                    | )   | CASE NO. 04-12587-JLT |
|                               | )   |                       |
| vs.                           | )   |                       |
|                               | )   | TRACT NO. A-189-E     |
| 16.086 ACRES OF LAND, MORE OR | )   |                       |
| LESS, SITUATE IN BARNSTABLE   | )   |                       |
| COUNTY, COMMONWEALTH OF       | )   |                       |
| MASSACHUSETTS, AND EDWIN      | )   |                       |
| ALFRED THOMPSON, ET AL.       | )   |                       |
|                               | ĺ   |                       |
| Defendants.                   | Ś   |                       |
|                               | j . |                       |
|                               | _ / |                       |

## **UNITED STATES' RULE 67 MOTION**

The United States requests that the attached check for \$78,000 be deposited in the general Court bank account, until such time as the Court determines which defendant(s) or others are entitled to the proceeds of the condemnation of the land described in the caption and in the Declaration of Taking of Fred W. Kuhn, Deputy Assistant Secretary of the Air Force, attached to the Complaint in this action and filed on December 10, 2004.

Respectfully submitted,

MICHAEL J. SULLIVAN United States Attorney

ANITA JOHNSON

Assistant U.S. Attorney

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(617)748-3266

DATED: December 15, 2004

## Certificate of Service

I certify that the foregoing was served upon Edwin Alfred Thompson, by first class mail, postage prepaid, on this fifteenth day of December, 2004.

- Shared & Elphinger